



R. E. A. D.

Reimagine Explore And Discover
2015 KSRA Conference

Application and Exhibit Space Contract

Keystone State Reading Association
Forty-eighth Annual Conference
Reimagine Explore And Discover

October 22-24, 2015

Lancaster County Convention Center
25 South Queen Street
Lancaster, PA 17603

Checks are payable to: **KSRA Conference 2015**. In order to be listed in the conference program this application must be received before **August 1, 2015**. Remit check only. Cash and credit cards cannot be accepted. Complete and return signed application contract with full remittance to:

Andy Morrison/Emily Reed
KSRA 2015 Exhibits
4109 Judith Dr.
Harrisburg, PA 17112
anbook@comcast.net

Company Name _____

1 Authorized Person Making Application _____

Address _____ City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

2 Provide e-mail addresses of all company persons to receive confirmation information.

3 Number of Tables at \$350 per table (two days) _____ Table Sub-Total \$ _____

Discount: 10% for 4 or more tables \$ _____ Table Total \$ _____

Number Tables at \$185 per table on Thursday or Friday _____ **One day** Table Total \$ _____

We will set up on Wednesday evening **yes** **no (Please circle)**

Number of Exhibitor Strand Presentation Rooms* at \$100/room _____ Room Total \$ _____

Conference Program Ad.* \$75 Quarter Page, \$150 Half Page,
\$250 Full Black and White Page, Full Page COLOR \$350 Total \$ _____

Total Amount of Check submitted with Application \$ _____

(Continued)

**A separate application is needed for Exhibitor Strand Presentations and Program Ads submitted with this application. If you are having book signings at your booth, complete Author Booth Signing Application.*

4

Extra Cost Services Needed* (Y/N): Electrical _____ Drayage _____

**Forms will be provided for these services. You must make arrangements directly with the Lancaster County Convention Center for electricity to your table and pre-conference shipping. Forms will be sent with confirmation.*

5

The following persons will represent our company at the exhibit booth. Companies are limited to 3 complimentary registrations per table contracted. Such complimentary registrations are for those agents whose primary duty is to work in the booth, but they may attend conference sessions of interest.

This complimentary registration does NOT include meals.

6

My company agrees to the terms of this contract as outlined here and in the *General Information for Exhibiting* conference prospectus.

Authorized Signature _____ Title _____ Date _____